



MEMORIAL MASS OF

MARY AGNES LYNCH TURNER

13 APRIL 1958 + 10 JANUARY 2021

22 JANUARY 2021

**SAINT JANE FRANCES DE CHANTAL CHURCH
BETHESDA, MARYLAND**

THE ORDER OF THE MASS

Procession Song

Be Not Afraid

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low
me, and I will give you rest.

1, 2 to Vss 2, 3 Final 2

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Refrain' and contains the melody for 'Be not a-fraid. I go be-fore you al-ways. Come fol-low'. The second staff continues the melody with 'me, and I will give you rest.' and includes a repeat sign with first and second endings, labeled '1, 2 to Vss 2, 3' and 'Final 2'.

Greeting

Collect

LITURGY OF THE WORD

Reading I (*please be seated*)
Joseph Kerner, lector

Wisdom 3: 1-6, 9

Lector: The Word of the Lord.
People: Thanks be to God.

Responsorial Psalm

Psalm 25



Reading II
Ryan Lynch, lector

Romans 14:7-9, 10c-12

Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Acclamation (*please stand*)



Gospel

John 14: 1-6

Priest: The Lord be with you.
People: And with your spirit.

Priest: A reading from the Holy Gospel according to John.
People: Glory to you, O lord.

~ Following the Gospel ~

Priest: The Gospel of the Lord
People: Praise to you, Lord Jesus Christ.

Homily (*please be seated*)

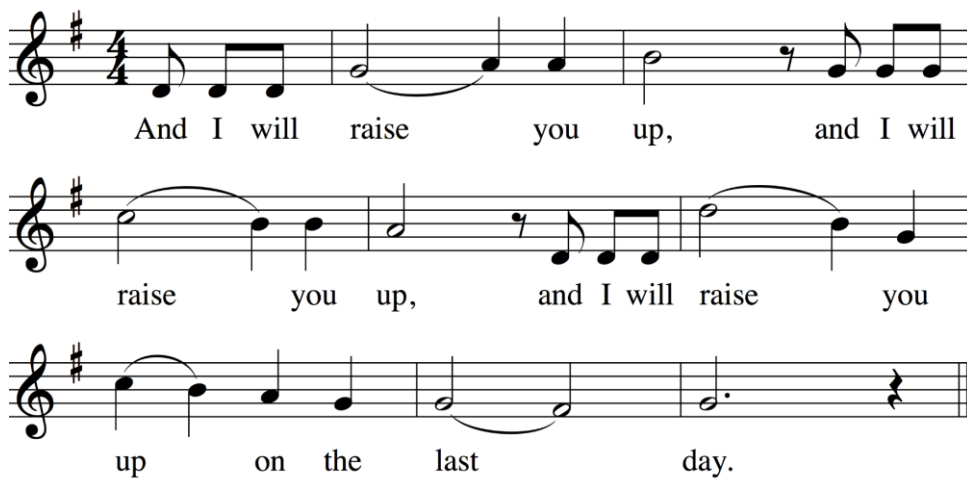
Prayers of the Faithful (*please stand*)
Erin Lynch, lector

Response: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts and Altar *(please be seated)*

I am the Bread of Life



Preface Dialogue *(please stand)*

*Priest: Pray brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.*

**All: May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

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*Priest: The Lord be with you. All: And with your spirit.*

*Priest: Lift up your hearts. All: We lift them up to the Lord.*

*Priest: Let us give thanks to the Lord, our God. All: It is right and just.*

## Preface Acclamation *(please kneel following the Preface Acclamation)*

Musical score for Preface Acclamation, 3/4 time, key of B-flat major. The score consists of six staves of music with lyrics underneath. Dynamics include *mf*, *f*, *ff*, and *rit.*. The melody is marked with a wedge and *ff*, and the harmony is marked with a wedge and *ff*. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*mf* *f* *ff* *rit.* *ff* *molto rit.*

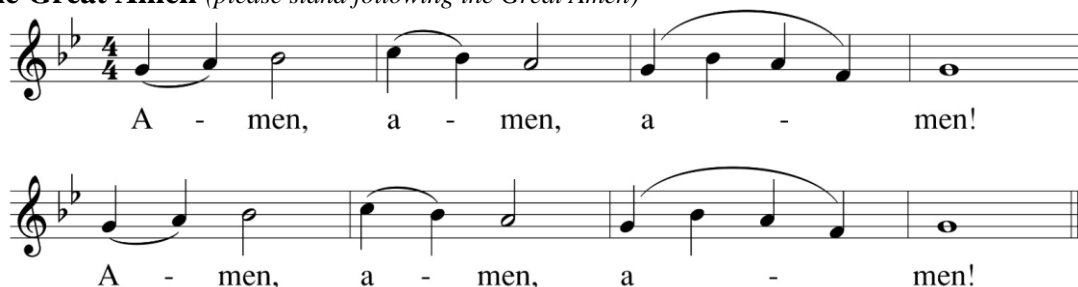
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

## Memorial Acclamation

Musical score for Memorial Acclamation, 3/4 time, key of D major. The score consists of three staves of music with lyrics underneath. The lyrics are: We pro - cla - im your death o Lord, and pro - fess your re - surr - ec - cion un - til you come a - gain.

We pro - cla - im your death o Lord, and pro - fess your re - surr - ec - cion un - til you come a - gain.

## The Great Amen (please stand following the Great Amen)



## The Lord's Prayer

**Our Father, Who art in Heaven, hallowed be Thy name;  
Thy Kingdom come, Thy will be done on earth as it is in Heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

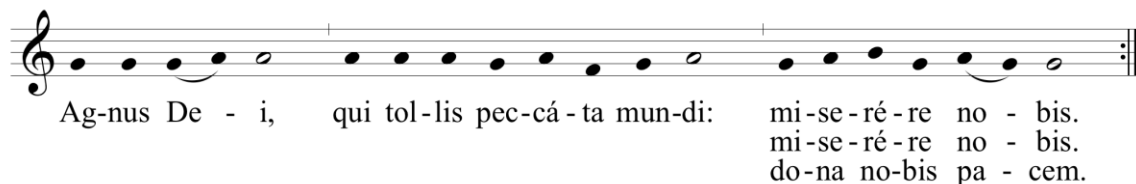
*Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**People: For the kingdom, the power and the glory are yours now and forever.**

*Priest: The Peace of the Lord be with you always.*

**People: And with your spirit.**

## The Fraction (please kneel or be seated following the Agnus Dei)



## COMMUNION RITE

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.*

*Blessed are those called to the supper of the Lamb.*

**People: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## United States Catholic Bishops Guidelines for Reception of Holy Communion

### *For Catholics*

*As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.*

### ***For our fellow Christians***

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).*

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 §3).*

### ***For those not receiving Holy Communion***

*All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

### ***For non-Christians***

*We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.*

## **Communion Procession** (please kneel or be seated during the distribution of Communion)

### *Prayer of Saint Francis*



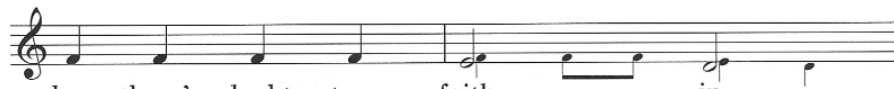
1. Make me a chan-nel of Your peace.                      Where  
2. Make me a chan-nel of Your peace.                      Where  
4. Make me a chan-nel of Your peace.                      It



there is ha - tred, let me bring Your love.                      Where  
there's de - spair in life, let me bring hope.                      Where  
is in par - don - ing that we are par - doned.                      In



there is in - ju - ry, Your par - don, Lord,                      And  
there is dark - ness on - ly light,                      And  
giv - ing of our - selves that we re - ceive,                      And in



where there's doubt, true faith in  
where there's sad - ness ev - er  
dy - ing that we're born to e - ter - nal



1. You.  
4. life.  
2. joy.

## FINAL COMMENDATION

### Final Blessing and Dismissal Concluding Hymn

1. O Lord my God, when I in awe - some  
2. When thru the woods and for - est glades I  
3. And when I think that God, His Son not  
4. When Christ shall come with shout of ac - cla -

won - der Con - sid - er all the worlds Thy hands have  
wan - der And hear the birds sing sweet - ly in the  
spar - ing, Sent Him to die, I scarce can take it  
ma - tion And take me home, what joy shall fill my

made, I see the stars, I hear the roll - ing  
trees, When I look down from loft - y moun - tain  
in That on the cross, my bur - den glad - ly  
heart! Then I shall bow in hum - ble ad - o -

thun - der, Thy pow'r thru - out the un - i - verse dis - played!  
gran - deur And hear the brook and feel the gen - tle breeze.  
bear - ing, He bled and died to take a - way my sin!  
ra - tion And there pro-claim, my God, how great Thou art!

Then sings my soul, my Sav-ior God, to Thee; How great Thou

art, how great Thou art! Then sings my soul, my Sav-ior God, to

Thee; How great Thou art, How great Thou art!