



MASS OF CHRISTIAN BURIAL

PATRICIA CATALINA PAROLA

13 JUNE 1959 + 15 MARCH 2021

26 MARCH 2021

**SAINT JANE FRANCES DE CHANTAL CHURCH
BETHESDA, MARYLAND**

INTRODUCTORY RITE

Procession Hymn (*please stand and join in singing the Hymn, following the cantor*)



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen

*Priest: The grace of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.*

People: And with your spirit

LITURGY OF THE WORD

Reading I *(please be seated)*

Alan Yeakley, lector

Wisdom 3: 1-6, 9

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm

Psalm 25



Reading II

John Yeakley, lector

2 Corinthians 4:14-5:1

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation *(please stand)*



Gospel

Matthew 11:25-30

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

People: Glory to you, O lord.

~Following the Gospel~

Priest: The Gospel of the Lord

People: Praise to you, Lord Jesus Christ.

Homily *(please be seated)*

Prayers of the Faithful *(please stand)*

Timothy Yeakley, lector

Response: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts and Altar *(please be seated)*

Amazing Grace



1. A - maz - ing grace! how sweet the
2. 'Twas grace that taught my heart to
3. The Lord has prom - ised good to



sound, That saved a wretch like me!
fear, And grace my fears re - lieved;
me, His Word my hope se - cures;



I once was lost, but
How pre - cious did that
He will my shield and



now am found, Was blind, but
grace ap - pear The hour I
por - tion be As long as



now I see.
first be - lieved.
life en - dures.

Preface Dialogue *(please stand)*

*Priest: Pray brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.*

**All: May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

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*Priest: The Lord be with you. All: And with your spirit.*

*Priest: Lift up your hearts. All: We lift them up to the Lord.*

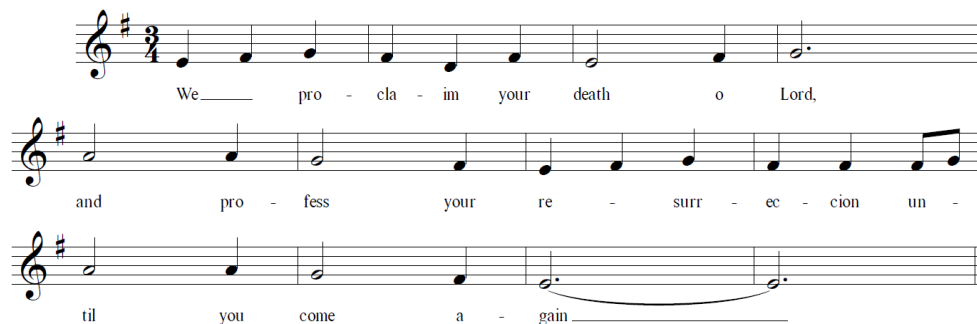
*Priest: Let us give thanks to the Lord, our God. All: It is right and just.*

## Preface Acclamation *(please kneel or be seated following the Preface Acclamation)*



San - ctus, San - ctus, Sa - ctus, Do - minus De - us Sa - ba -  
oth. Ple - ni sunt coe - li et ter - ra glo - ri - a Tu -  
a. Ho - san - na in ex - cel - sis. Be - ne dic - tus qui ve -  
nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

## Memorial Acclamation



We \_\_\_\_\_ pro - cla - im your death o Lord,  
and pro - fess your re - surr - ec - tion un -  
til you come a - gain \_\_\_\_\_

## The Great Amen *(please stand following the Great Amen)*

## The Lord's Prayer

**Our Father, Who art in Heaven, hallowed be Thy name;  
Thy Kingdom come, Thy will be done on earth as it is in Heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

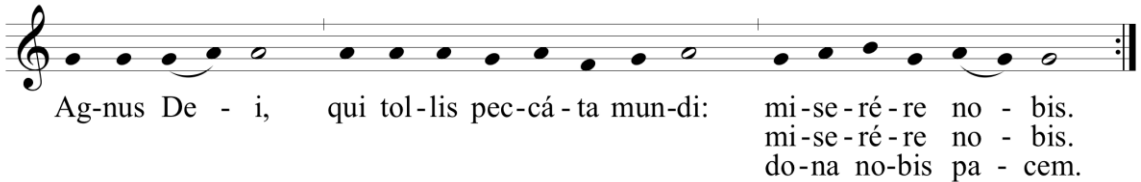
*Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**People: For the kingdom, the power and the glory are yours now and forever.**

*Priest: The Peace of the Lord be with you always.*

**People: And with your spirit.**

**The Fraction** *(please kneel or be seated following the Agnus Dei)*



## COMMUNION RITE

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.*

*Blessed are those called to the supper of the Lamb.*

**People: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## United States Catholic Bishops Guidelines for Reception of Holy Communion

### ***For Catholics***

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### ***For our fellow Christians***

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 §3).

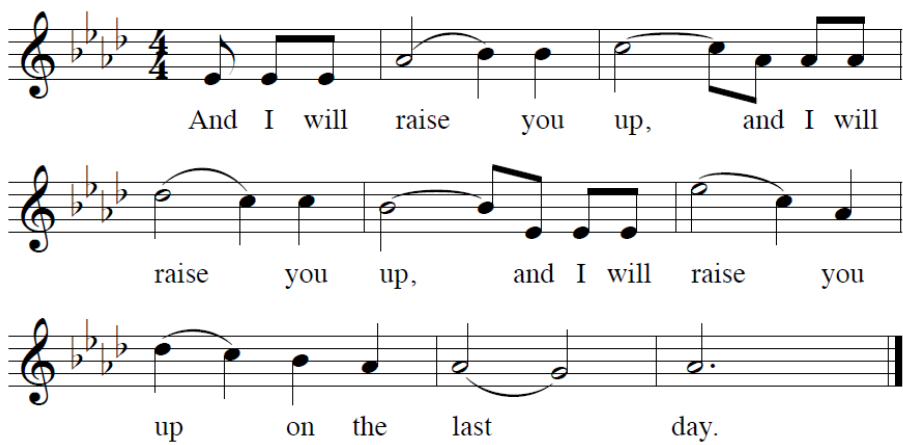
### ***For those not receiving Holy Communion***

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### ***For non-Christians***

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

**Communion Procession** *(please kneel or be seated during the distribution of Communion)*



And I will raise you up, and I will  
raise you up, and I will raise you  
up on the last day.

**Prayer after Communion** *(please stand)*

**FINAL COMMENDATION**

**Invitation to Prayer** *(please remain standing)*

**Song of Farewell**

*In Paradisum*  
Chant Mode VII - VIII

*“May the angels lead you into paradise; may the martyrs receive you at your arrival and lead you to the holy city Jerusalem. May choirs of angels receive you and with Lazarus, once a poor man, may you have eternal rest.”*

**Prayer of Commendation**

**Final Blessing and Dismissal**

## Concluding Hymn



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



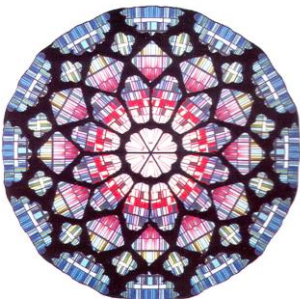
1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!



## **Saint Jane Frances de Chantal Church**

*Reverend Samuel Giese, Pastor*  
*Reverend Jeremy Hammond, Vicar*

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